

**2020 Waszp America's Championship**  
**April 16-19**  
**Organizing Authority: James Island Yacht Club**  
**734 Wampler Dr. Charleston County, SC**

**NOTICE OF RACE**

**1 RULES**

The regatta is organized under the authority of the James Island Yacht Club and will be sailed under the management of the James Island Yacht Club Race Committee. The regatta will be governed by the current *Racing Rules of Sailing*(RRS), the prescriptions of US Sailing, the rules of the WASZP class except as they are changed by the Notice of Race or the Sailing Instructions and properly posted.

**2 ELIGIBILITY AND ENTRY**

- 2.1 Competitors that own or charter a WASZP and have paid registration in full are able to race in championship races.
- 2.2 Eligible boats may enter by completing the online registration form and fee payment found on the yacht scoring regatta website.
- 2.3 All boats are subject to measurement in accordance with WASZP class rules, upon request by the organizing authority.

**3 FEES**

- 3.1 The entry fee is \$250 if registered prior to March 1st.
- 3.2 The entry fee is \$300 if registered March 1st or later.

**4 SCHEDULE**

<b>Wednesday, April : 15</b>	<b>Competitors Arrival</b>
<b>Thursday, April: 16</b>	<b>Practice race warning 1100</b>
<b>Friday, April : 17</b>	<b>Competitors Meeting 0900</b> <b>First Warning 1100</b>
<b>Saturday, April: 18</b>	<b>Competitors Meeting 0900</b> <b>First Warning 1100</b> <b>F2B race warning 14/1500</b> <b>BBQ &amp; social to follow racing</b>
<b>Sunday, April: 19</b>	<b>Competitors Meeting 0900</b> <b>First Warning 1100</b> <b>No warning signal will be made after 1530</b>

**5 DISCLAIMER OF LIABILITY**

Competitors Participate in the regatta entirely at their own risk. See RRS 4 Decision to Race. The James Island Yacht Club and organizers will not be liable for material damage, loss, death or personal injury in conjunction with the event.

**6 Venue**

The Venue will be the Charleston Harbor off of James Island Yacht Club. There will be multiple race circles as defined in the sailing instructions.

## **7 Format**

3 Races will constitute a series. The courses will be released with sailing instructions, but will be aimed at optimizing the racing for the conditions, and number of entries. In addition to the championship races, there will be a separately scored event consisting of a single downwind point to point race on Saturday, known as the Fort 2 Battery Race. The Fort 2 Battery race will be run by a separate race committee. There will be championship racing every day, weather permitting.

## **8 Prizes**

Prizes will be given to the top 3 overall finishers, top Junior (under 18), top female, and top Master (over 40). Additional prizes will be given for the point to point race, as well as an overall top speed documented during the racing period.

## **9 Logistics and Parking**

All competitors will have use of James Island Yacht Club and it's facilities at the discretion of James Island Yacht Club and it's managers. Competitors are permitted to arrive on or after **Wednesday, April 15th**. On site parking, boat storage and launching facilities are available to all competitors. On site parking will NOT be available on Saturday. There will be ample parking space directly outside the yacht club gate.

## **10 Charter boats**

Some charter boats will be available. Please inquire with [baldridge.reed@gmail.com](mailto:baldridge.reed@gmail.com).

## **11 Housing, Hotels, and Restaurants**

Hotel options-

Holiday Inn Charleston- Riverview

[https://www.ihg.com/holidayinn/hotels/us/en/charleston/chsrv/hoteldetail?cm\\_mmc=GoogleMaps\\_-HI-US\\_-CHSRV](https://www.ihg.com/holidayinn/hotels/us/en/charleston/chsrv/hoteldetail?cm_mmc=GoogleMaps_-HI-US_-CHSRV)

Courtyard by Marriott Charleston waterfront

<https://www.marriott.com/hotels/travel/chscy-courtyard-charleston-waterfront/?scid=bb1a189a-fec3-4d19-a255-54ba596febe2>

Francis Marion Hotel

<http://www.francismarionhotel.com/>

## **12 Photography and TV rights**

By participating in the WASZP America's Championship competitors automatically grant to the organizing authority and their sponsors, the right in perpetuity to make, use and show, from time to time at their discretion, any motion pictures and live, taped or filmed television and other reproductions of the athlete during the period of the competition without compensation.

## **13 FURTHER INFORMATION**

For other information contact one of the regatta organizers:

David Loring: [David.Loring@blackbaud.com](mailto:David.Loring@blackbaud.com) Sam Blouin: [samuelbblouin@gmail.com](mailto:samuelbblouin@gmail.com)